



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Environmental
Conservation

Division of Water
Facilities Programs

P.O. Box 111800
Juneau, Alaska 99811-1800
Main: 907.465.1139
Fax 907.465.5177
Dec.alaska.gov

June 30, 2023

Phillip A. Zavadil
City Manager
City of Saint Paul
PO Box 901
Saint Paul, AK 99660

RE: Notice of Intent to Award

Dear Mr. Zavadil:

I am pleased to inform you that the City of Saint Paul's Capital Improvement Project planning grant applications for the Ductile and Cast Iron Water Main Replacement, Water Treatment Plant Rehabilitation, and Pump House Replacement projects have been reviewed by Village Safe Water (VSW) and approved for funding. Grant funding of \$127,000 will be provided by VSW, in partnership with the USDA Rural Development, to complete planning efforts to address the combined scope of these applications.

Further information about this award, including award documents, will be provided as soon as possible. If you have questions about this project or award, please do not hesitate to contact me. You may also contact your assigned project manager with VSW, Aaron Wheatall, for further details.

Sincerely,

A handwritten signature in blue ink that reads "Carrie Bohan".

Carrie Bohan
Facilities Programs Manager

Cc: Aaron Wheatall, VSW